



Scuba Program Application

This form must be included with the \$100 down payment on or before March 14th, 2008.

Personal Information

Troop # _____ Council _____
Name _____ Date of Birth ____/____/____
Address _____
City _____ State _____ Zip _____
Phone Number (____) ____ - ____
Shirt Size _____ Shoe Size _____

Emergency Information

Parent/Guardian Name _____
Daytime Phone (____) ____ - ____ Evening Phone (____) ____ - ____

Other Emergency Contacts

Name _____ Relationship _____
Daytime Phone (____) ____ - ____ Evening Phone (____) ____ - ____
Name _____ Relationship _____
Daytime Phone (____) ____ - ____ Evening Phone (____) ____ - ____

Other Information

Choose your Week of Attendance (Circle One)

Week 1 (June 15 - June 21) _____ Week 2 (June 22 - June 28) _____
Week 3 (July 6 - July 12) _____ Week 4 (July 13 - July 19) _____

Approvals

Parent/Guardian Signature _____ Date ____/____/____

Instructions

The total cost of the program is \$350. A \$100 reservation fee is due with this application on or before March 14th. Additional material and information will be send upon receipt of this payment. The remainder of the fee is due on or before May 16th. If either of these payment deadlines are not met the fee will be \$375. There is a maximum of 6 participants each week. An additional \$55 must be brought to camp to cover the cost of the open dive trip.