

# Railsplitter District

Serving Macon and Piatt counties.

## District Chairman

John Fischer - (h) (217) 428-1969 KB9GEG@aol.com

## District Commissioner

Don Ornberg - 876-0814 dbo64@insightbb.com

## Scoutreach Executive

Lawrence Trimble - (217) 429-2326 (c) (217) 521-1743 - ltrimble@bsamail.org

## District Director

Jonathan Crocker - (217) 429-2326 (c) (217) 521-3059 jcrocker@bsamail.org

## Roundtable

**January 3rd**

**February 7th**

**St. Patrick's Catholic Church**

**7:00pm**

Roundtables will be held on January 3rd and February 7th at St Patrick's Church starting at 7:00pm. January's meeting will focus on Blue and Gold presentations featuring a guest speaker. February's meeting will feature updated information on summer camps for both Cub and Boy Scouts.

This is also a time when valuable information is made available to your unit. Each Pack, Troop, and Crew is highly encouraged to attend these meetings so they can prepare the best program for their units. Don't miss out on this opportunity, mark your calendar now and we will see you in January.

## District Meeting

**January 8th**

**Soy Capital Bank (Corner of Main and Eldorado)**

The next Railsplitter District Committee Meeting will be held on Tuesday, January 8th at Soy Capital Bank. The meeting will begin at 7:00pm and all Scouters from the district are encouraged to attend.

## District Award of Merit

The District Award of Merit recognition award is presented annually in each district to Scouters who have rendered noteworthy service to youth in Scouting, outside of Scouting, or both. The nature and value of "noteworthy service to youth" may consist of a single plan or decision that contributed vitally to the lives of a large number of youth or it may have been given to a small group over an extended period of time. Nomination forms for this award are available through your District Executive or the Council Service Center. The deadline for submitting nominations is February 1st, 2008. All nominations must be submitted to the Council Service Center.

## Friends of Scouting Presentations

The district is aiming for 100% unit participation for the 2008 Family Friends of Scouting campaign. This would give each family in our district the opportunity to support the Scouting program in a special way. Each unit is asked to let us know when in January, February, or March we can come give the Friends of Scouting story to their unit. Blue and Gold, Troop Courts of Honor, or Crew meetings are great times to invite the district to give this important and necessary information. To set your date now, please call Jonathan Crocker at 217-429-2326. Thank you for your support. With your help we will continue to give a great program to our youth.



## Hickory Point Mall Show

**February 23rd**  
**Hickory Point Mall**

The 2008 Mall Show will be held on Saturday, February 23rd in the JC Penney wing of Hickory Point Mall. The show will consist of a pinewood derby race for the Cub Scouts and booths and exhibits set up by the district's packs, troops, crews, and posts. Each pack is encouraged to setup a booth displaying crafts, games, or other activities. Troops are encouraged to have booths that show Scouting skills in action. Crews and posts are encouraged to highlight their unit's special interest. All Cub Scouts are invited to participate in the derby race and all units are encouraged to set up a display. For additional information on the mall show, contact Jonathan Crocker at 217-429-2326.



## Annual Business Meeting and Recognition Dinner

The annual business meeting and recognition dinner will be held Tuesday, February 12 at 6:30pm at St. John's Lutheran Church. This recognition dinner is open to all Scouters. The district will review the events of 2007 and thank those Scouters who helped make the year a success. The 2007 Eagle Scout class will be guests and honored for their achievements. Unit awards, individual awards and District Award of Merit presentations will be made. The annual business meeting will be held with the election of district members, a district chairman, and the nomination of the district commissioner. If you would like to nominate someone for the district committee, please contact Sue Ornberg at 217-876-0814.

### Railsplitter District Calendar

January		February	
1	New Year's Day	7	Roundtable
3	Roundtable	12	Annual Business Meeting and Recognition Dinner
8	District Meeting	23	Railsplitter Mall Show
12	Klondike Derby	26	Commissioner's Meeting
22	Commissioner's Meeting		